

**NILES CITY COUNCIL**  
**March 5, 2019**  
**AGENDA**

1. Draft No. 36-19 to be brought to the floor for the second time:  
**AN ORDINANCE AUTHORIZING THE CITY OF NILES TO PARTICIPATE IN THE U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE PROGRAM; AND, DECLARING AN EMERGENCY**
  
2. Draft No. 37-19 to be brought to the floor for the second time:  
**AN ORDINANCE CREATING AN INCOME TAX INCENTIVE PROGRAM FOR DOWNTOWN BUSINESS DISTRICT ORDINANCE, ORDINANCE NUMBER 191.22**
  
3. Draft No. 38-19 to be brought to the floor for the second time:  
**AN ORDINANCE CREATING AN INCOME TAX INCENTIVE PROGRAM FOR THAT PORTION OF THE CITY OF NILES NOT LOCATED WITHIN THE DOWNTOWN BUSINESS DISTRICT ORDINANCE, ORDINANCE NUMBER 191.23**
  
4. Draft No. 39-19 to be brought to the floor for the second time:  
**A RESOLUTION AUTHORIZING THE MAYOR and/or SERVICE DIRECTOR TO NEGOTIATE AND ENTER INTO CONTRACT WITH JULIAN & GRUBE FOR A BILLING AUDIT; AND DECLARING AN EMERGENCY**
  
5. Draft No. 41-19 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING MONTHLY CASH TRANSFERS; AND, DECLARING AN EMERGENCY**
  
6. Draft No. 42-19 to be brought to the floor for the first time:  
**AN ORDINANCE APPROVING THE RECODIFICATION, EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF NILES, OHIO, AND THE DECLARING OF AN EMERGENCY.**

7. Draft No. 43-19 to be brought to the floor for the first time:  
**AN ORDINANCE ADOPTING THE RULES AND REGULATIONS FOR THE AMERICAN LEGION, WILLIAM MCKINLEY POST 106 VETERANS' SECTION OF THE NILES CITY CEMETERY; AND, DECLARING AN EMERGENCY**
  
8. Draft No. 44-19 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE APPROPRIATION OF FUNDS FROM VARIOUS UNAPPROPRIATED FUNDS TO VARIOUS ACCOUNTS TO PROVIDE FOR PAYMENT FOR THE NILES BILLING DEPARTMENT AUDIT TO JULIAN & GRUBE; AND, DECLARING AN EMERGENCY**
  
9. Draft No. 45-19 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE DIFFORD DRIVE WATERLINE REPLACEMENT PROJECT; AND, DECLARING AN EMERGENCY**
  
10. Draft No. 46-19 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE MAYOR and/or SERVICE DIRECTOR TO ENTER INTO CONTRACT WITH YOUNGSTOWN STATE UNIVERSITY FOR GIS MAPPING AND SCANNING OF THE CITY OF NILES' INFRASTRUCTURE; AND DECLARING AN EMERGENCY**